

In The Name of Iran



United Front of Military and Iranian People

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We never give-up, never surrender, and we must go home, it is our destiny. We are proud Iranian, we will defeat our enemy and will prevail our enemy as our parents did, and we shall do it.

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Lack of Interest for Free Future of Iran

Today, it appears that there is a general lack of interest among Iranian to strive for free future for Iran. It is also hard to believe, how it can be possible for 5 millions Iranian expatriate to feel indifference about free future of Iran, and are not thinking about their homeland, where they born, grew-up, and only this 5 millions expatriate were forced to leave their land so that they can flee injustice which was looming on their fate. Furthermore, the establishment in Iran reported 15% unemployment, and it would be reasonable to claim the unemployment rate would be close to 30% in Iran. The unemployment rate is indicating Iran's national economy performance in state of disaster. Despite sky rocket price of crude oil of \$150.00 per barrel which ended sometimes around end of year 2008, when price of oil has plunged down by 70%. There is no correlation between price of oil and unemployment rate in Iran. Simply, the theocratic system is plundering Iran's wealth, and is not upholding its duty to Iranian by redistributing Iran's wealth among people. Subsequently, Iranian do not have power of purchase, and unable to have a normal life style. Iranian are forced to hold two jobs per day, seven days a week, or sometime children are skipping school, and are walking in street by selling flowers or pack of gums to some passer by. There is also high inflation rate of 17% in Iran which makes it very difficult for for a person who is holding two jobs to keep-up with sky rocket prices, as these economic pressures would have its tool on people that they begin to feel frustrated and would have detrimental effect on their emotion, psychology, and physical. Obviously, the key point would be what percentage of 70 millions of Iranian would be effect by horrible economic variables.

It is not really that difficult to figure-out what percentage of Iranian are living below poverty line or even working poor who are infected by horrible economic variables. Interestingly, the issue here is that Iranian are becoming poor, and unable to pay necessity of their life. Therefore, large portion of Iranian are becoming destitute, and small fraction of population is becoming super rich, and forming a cultural hegemony in Iran.

As a result, there is an excellent climate to do one popular uprising in Iran in order to topple the regime with large masses of disgruntle Iranian who have no attachment to the theocratic regime in Iran in order to improve their quality of life, and to have economic prospect. There is a rational mind which says let's do it, and get rid of this rotten regime from Iran with intention of establishing a legitimate state which has consent and will of Iranian. However, it is not happening despite many failed attempted by Iranian in Iran and outside of Iran to mobilize large masses against establishment to topple the regime in Iran. Quite frankly, Iranian are not at fault here, but there are individuals whom are playing leadership role, and are lacking clear understanding how to coordinate their agenda with Iranian to finish this rotten apple in Iran. In addition, there are bad apples who claim to be dissidents, but they are not dissidents. As a matter of fact, they are agents of the regime and are working in best interest of the theocratic regime by misleading Iranian to dark, and narrow dead end street. The above reality, has blossom fruit of indifference among Iranian about their current gloomy condition. Let's not lose hope because that is what exactly the regime in Iran which is enemy of people wants us to feel. Let's hold each others hand, and topple the regime in Iran because we can do it.

Rogue State of Islamic Republic in Iran

There are some individuals that they already give-in to the regime's dubious game in Iran, and would like to play with the engagement rule of mullah in Iran. This segment believe that the regime is on verge of superpower or regional power, so it is about time to open new chapter with the regime in Iran on parameter of good faith, and good understanding.

The regime in Iran plays its game very well with other nations by being able to control, and expand terrorist activities in Afghanistan, Iraq, Syria, Lebanon and Israel. Whenever, it is required for the regime in Iran to create stable climate in Iraq, the regime does it very well or whenever it is about time to flex its muscle in Palestine and Lebanon in order to bully Israel, the regime does its cruel act at an extraordinary level which is beyond anyone's

wild imagination. Henceforth, the regime in Iran appears as a superpower or a regional power which is controlling affairs of other sovereign nations.

The theocratic regime in Iran has been able to create an elusive image from itself as a mighty power in the region, and it is taking preliminary step toward superpower. However, there is another side of the coin here, which needs to be explored and that is weakness part of the regime in Iran which is not a regional power nor a superpower. It is a rouge state.

The regime in Iran is a rouge state because it has proven track record of human rights violation since 1979, and has been condemned by the United Nations countless times for human rights violation which is not even shocking to hear in a news that the regime in Iran has been condemned for human rights violation. The regime in Iran knows it too stoning someone to death is an unacceptable method of executing someone, amputating someone's limb is an unacceptable by today's standard of internal law, as well as, it is direct violation of human rights. The regime in Iran also knows well executing a child is a serious mistake, but it is doing it intentionally in order to illustrates its resilience toward outside pressure. The regime has created this illusion to international community that it is an independent nation, and does not require to follow any rules of anyone. However, the regime in Iran makes the rules for others, and others must follow the regime's rules for their own good. Otherwise, this mob style regime in Iran would make sure someone would wake-up with a horse head, in pool of blood, in their bed.

The regime in Iran has symptom of authoritarian system that everyone must submit to the will of the state, and there is total absent of personal freedom. The state in Iran does not allow anyone to think outside of the state's superstructure, and everyone must obey command of the state. Otherwise, a person would find itself in sedition against the establishment in Iran.

Therefore, this so called regional power on its way to superpower of theocratic regime in Iran has its own serious internal issues to deal with first. It would be prudent to call off the regime's bluff in order to bring peace and stability back in the region.

Correspondent from Iraq

[Arabs invaded Persian before 1400 years and stole Sassanians' great civilization:](#)

Recognizing, that Arabs are nomad peoples had no civilization and came from desert of the Saudi Arabia carrying the Islam as a new religion to spread by sword and force to world's civilizations that were ruling at that time, such as a Byzantine and Persian civilization. Arabs were uncivilized and uncultured nation came from desert to steal other peoples cultures and force these peoples to convert to Islam by sword as they did when they destroyed and usurped property of Sassanid Empire of Persia before 1400 years ago. Unlike the ancient known civilizations that were predominated at that time, that those conquerors Arabs had no civilization like these advanced civilizations, but Arabs Muslims destroyed greatest empire was ruling at that time which is Persian Sassanid Empire, and stole their civilization's heritage (represented with different kinds of Architecture, Arts and other sciences) saying to the world that civilization, they stole from Sassanians, is Islamic civilization, and giving the right to themselves to become heirs to heritage of Great Sassanid Empire after they destroyed that Great Empire and forced its peoples to giving up their original Zoroastrian religion and converting to Islam where those Arabs conquerors destroyed holy shrines and temples for Zoroastrians and turned some of them into mosques prohibiting the Zoroastrian worship, and using uglier coercive means against them in order for to leave their ancient original religion and convert to Islam. Conquerors Arabs didn't only destroyed Sassanians' great empire and usurped its property, but they captured of Persian women as

booty resulted from that conquest at the time and abused them making them sex-slaves were sold and bought among Arabic states at the time where that period of Persia conquest has seen of filling palaces of Arabs Caliphs, governors and riches with Persian women whom were forced by their conquerors to be used as sex-slaves in palaces of those caliphs or riches to satisfying their base desires. Many attempts have been performed by Arabs Muslim caliphs and governors during that period which followed Persia conquest to Arabization Persians and eradicating their language and cultural customs and traditions taken from their ancient Zoroastrian religion and more prominent that attempts are that were performed by caliphs of the Islamic Ummayyad dynasty who tried to make an Arabic as a main language for conquered Persia by force and they also transferred thousands of Arabic families from Arabic peninsula to be resettled in Iranian conquered newly territories, but these policies, Islamic Ummayyad caliphs acted, have been met with a big resistance and rejection by great Persian people whom failed these policies. That those Arabs caliphs and governors weren't realize well that it is impossible and difficult for them to eradicate the traditions and cultural characteristics for people have ancient and great civilization rooted deeply in the history like great Iranian people. These attempts of those Arab caliphs and governors couldn't Arabize Persians or eradicate their national language and culture, but Persian people and their ancient civilization are who could finally to persianize Arabic families or tribes that were resettled in Persia after the Islamic conquest. Instead, these Arabic tribes or families forgot their Arabic language and traditions and acquired a language, customs and traditions of native people these Arabic families or tribes lived alongside for many centuries. But unlike what those Arabs caliphs and governors wanted for Persian people, that ancient traditions and customs of genuine Persian people taken from their ancient Sassanid civilization are that prevailed eventually Arabs and their Islamic religion and dyed that religion with stamp or impress of that ancient civilization of Sassanians.

History recorded us that Persians are who influenced Arabs and Islam with their noble customs and traditions and language that enriched the Islam with everything is advanced and civilized and made it urbanized religion took a lot of his features from Sassanians' great civilization although Islamic religion is religion coming from desert environment and was influenced largely with that hard environment. Sassanid civilization, which its heritage was stolen by Arabs after Islamic conquest, has influenced greatly Islamic architecture of Islamic mosques and buildings that were taken most their architectural designs from Sassanian's old buildings and their holy Zoroastrian temples. Arabs caliphs adopted many Sassanid administrative practices, such as collecting taxes system, coinage, etc. caliphs of the Islamic Arabic Abassid dynasty adopted noticeably their administration system of state affairs from Sassanians in addition, that they adopted Sassanid dress court and ceremony.

Persians didn't only influence Arabs and the Islam with their great civilization, but a lot of Persian scientists emerged during a time of Abassid dynasty's rule of Islamic empire and contributed greatly in enriching intellectual sciences with their valuable scientific books and works that pioneered to modern intellectual sciences that are studied now in advanced universities throughout our world. Arabs considered most arts, they acquired from cultures of nations they conquered, are Islamic arts taken from their civilization's Islamic heritage that's why, that a lot of people nowadays have misconception about the origin of arts and architecture for Islamic mosques and buildings considering these arts and architecture are of Islamic origin and were created by Arabs. Arabs inspired a lot of architectural styles and designs for their mosques from Sassanians Zoroastrians' temples in addition, that they turned many these temples after Persia conquest into mosques, but nevertheless, many historians Arabs ignored that big role of Sassanid civilization in enriching their Islamic civilization. Arabs didn't admit in grace of civilizations and cultures of other peoples such as Byzantine and Sassanid civilization in enriching their

civilization.

Shirin Neshat's Open Letter to former democrat president Jimmy Carter

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Dear former democrat president Jimmy Carter:

RE: Former Democrat President Jimmy Carter Promise of Human Rights in Iran

A year before you run for presidency, you published an autobiography *Why Not the Best?* As you expressed concern about the U.S. foreign policy had fallen away from morality.¹ You also believed it was morale responsibility of US president to construct a foreign policy “rooted in our values” that could properly “serve mankind”.²

In April 1977, Cyrus Vance explained that all persons of the world possessed the “right to be free from governmental violation of the integrity of the person.”³ Cyrus Vance was preparing everyone for New World Order and the US was opposing “torture; cruel, inhuman or degrading treatment or punishment; and arbitrary arrest or imprisonment.” Vance also claimed that “civil and political liberties” must be upheld, and that “vital needs,” such as “food, shelter, health care, and education,” must be ensured for all citizens. Former democratic Jimmy Carter administration privately expressed concern about human rights violation during reign of His Imperial Majesty, Light of Aryan, King of Kings Mohammad Reza Pahlavi.⁴

In summer of 1977, His Imperial Majesty, Light of Aryan, King of Kings Mohammad Reza Pahlavi had nothing to hide from anyone and allowed “International Red Cross” to inspect Iran’s human rights situation.⁵ The Red Cross inspected Iranian prisons and Iranian courts, the Carter administration began to take notice, and several recommendations was made to Iran. His Imperial Majesty followed-up on the recommendations. In 1977, former democrat Jimmy Carter administration expressed their satisfaction with recent improvement in Iran.⁶

In December 1978, former president Jimmy Carter came to Iran as a guest and celebrated new year with His Imperial Majesty, and set at one table and enjoyed a meal. Former president praised Iran as a stable nation. When, former president left Iran, he began to spread propaganda that there were human rights violation in Iran despite all improvement which had been done. Eventually, His Imperial Majesty

¹ Joshua Muravchik, *The Uncertain Crusade: Jimmy Carter and the Dilemmas of Human Rights Policy* (Lanham, MD, 1986), 1.

² H.W. Brands, “The Idea of the National Interest,” *Diplomatic History* 23 (Spring 1999): 258.

³ For a summary of Vance’s speech from April 22, 1977, see Kirkpatrick, 1-2.

⁴ Classified memo: “Significance of Iran to United States Global Policy and Regional Objectives,” January 1977, National Security Archive, *Iran, the Making of U.S. policy, 1977-1980*, edited by Eric Hooglund (Alexandria, VA: Chadwyck-Healey, 1990), Accessed through University of Delaware Library Microfiche.

⁵ Classified Memo: “USG Objectives,” June 1977, National Security Archive, *Iran, the Making of U.S. policy, 1977-1980*, Accessed through University of Delaware Library Microfiche.

⁶ Classified Memo: “USG Objectives,” June 1977, National Security Archive, *Iran, the Making of U.S. policy, 1977-1980*, Accessed through University of Delaware Library Microfiche.

left Iran in order to stop bloodshed in Iran. Eventually, revolutionary factions purged many people's life in the name of Jimmy Carter's human rights.

Former democrat president Jimmy Carter opened the Pandora Box, and today world is at mercy of handful terrorist fundamentalist. What do you have to say to your victims that you ignited 1979 fiasco in Iran?

Blue Print for Regime Change in Iran

Iranian have been calling for regime change in Iran since 1979, and it is bond to happen. There is no doubt about regime change in Iran because there is will of Iranian which determines future of Iran. Also, this is the regime which has been depriving Iranian from very basic and fundamental human rights; such as, expressing a view on internal affair of a nation, and not facing death squad of the regime, which is a corner stone of this regime change, truly, in the name of freedom.

There is one critical point that how to topple the regime with least amount of bloodshed. As Niccolo Machiavelli mentioned about rulers who suppress their subjects and deprive their subjects from liberty, and when moment of truth comes as Fortune lady, eventually, would rebel against rulers, there would be an unavoidable bloodbath horizon for the rulers to be remembered for many years to come-in. These are times to get even with unjust rulers, and these are ugly times of history which would be recorded forever to be remembered by everyone. Obviously, there are signs everywhere that this rotten regime in Iran would be topple by Iranian, and it is leading toward bloodbath to be remembered by many generations in order to make an example from this ruler to next ruler not to suppress Iranian. Otherwise, same cruel and unmerciful fate is pending upon this ruler.

Therefore, it needs to become part of any operation which is aiming at regime change in Iran to ensure that regime change would take place in Iran by protecting presumed innocent who would be accused persons before imperial and fair legal system in order to change course of Iran's history. This cycle of bloodbath must come to an end in order to lead Iran toward Great Gate of Civilization. This thought of getting even with someone due to bad blood is a wrong avenue for anyone to seek. This regime change is about great future of Iran, and this regime change needs to happen so next generations would learn a proper lesson in humanity and not cruelty.

Payandeh Iran/Long Live Iran

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