



Sarbazan and Janbakhtegan

Organization for Support of the Families of the Unsung Hero's Members of the Imperial Iranian Armed Forces  
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**IN THE NAME OF MY FATHER**

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We never give-up, never surrender, and we must go home, it is our destiny. We are proud Iranian, we will defeat our enemy and will prevail our enemy as our parents did, and we shall do it.

Newspaper for Month of November 2008 Issue

Index

1. **History of Iran**  
*Nader Shah Afshar*
2. **Recent Events**  
*I want to Fall down with Grace and Beauty*
3. **Articles**  
*Iranian Cultural Revolution of 1980-1987*  
*History of Iran's Falg:*
4. **Correspondent from Iraq**
5. **Feeling Pain**
6. **Obituary**
7. **Report**  
*John McCain vs Hussein Barack Obama*

## Dedicated:

This month's paper is dedicated to Unsung Heroes that they faced cruelty of Marxist-Islamist riot of 1979/2538 and their families felt huge losses in their life and nothing would be able to illustrate their excruciating pain that they have been going through in this life.

1. 1979,Nov,10,Arman,Mohammad,Savak,Shiraz,Execution
2. 1979,Nov,10,Behmanesh,Hassan,-,Shiraz,Execution
3. 1979,Nov,10,Behnodiyani,Mehdi,-,Shiraz,Execution
4. 1979,Nov,18,Aghababaei,Abbasgholi,Savak,Mashhad,Execution
5. 1979,Nov,19,Amini,Hamid,-,Kermanshah,Execution
6. 1979,Nov,19,Amini,Mostafa,-,Kermanshah,Execution
7. 1979,Nov,19,Amini,Osman,-,Kermanshah,Execution
8. 1979,Nov,19,Haselrashidi,Morad,-,Kermanshah,Execution
9. 1979,Nov,19,Haydari,Farez,-,Kermanshah,Execution
10. 1979,Nov,19,Maleki,Faramarz,-,Kermanshah,Execution
11. 1979,Nov,19,Maleki,Feraydoun,-,Kermanshah,Execution
12. 1979,Nov,19,Maleki,Sohrab,-,Kermanshah,Execution
13. 1979,Nov,20,Razmjou,Taher,-,Kermanshah,Execution
14. 1979,Nov,24,Hossienzadeh,Hossien,-,Mashhad,Execution
15. 1979,Nov,24,Raouf,Mashallah,-,Mashhad,Execution,
16. 1980,Nov,10,Firouzi,Reza,-,Tabriz,Execution
17. 1980,Nov,12,Ayashi,Hassan,-,Ahvaz,Execution
18. 1980,Nov,13,Faeizrahnemoud,Manochehr,-,Kermanshah,Execution
19. 1980,Nov,13,Hajialyani,Karamkhan,-,Kermanshah,Execution
20. 1980,Nov,13,Haydari,Mosa,-,Kermanshah,Execution
21. 1980,Nov,13,Naghbi,Ardeshir,-,Kermanshah,Execution
22. 1980,Nov,14,Arahoudi,Allahdad,-,Kerman,Execution
23. 1980,Nov,14,Faroukhsereht,Ali,-,Kerman,Execution
24. 1980,Nov,14,Rahimiakhoundzadeh,Hamid,-,Kerman,Execution
25. 1980,Nov,15,Badrou,Mehri,-,Shiraz,Execution
26. 1980,Nov,16,Akbari,Abbas,-,Hamedan,Execution
27. 1980,Nov,16,Akbari,Hossien,-,Hamedan,Execution
28. 1980,Nov,16,Assadi,Safdar,-,Hamedan,Execution
29. 1980,Nov,16,Ghaderi,Habib,-,Hamedan,Execution
30. 1980,Nov,16,Jafari,Rahim,-,Hamedan,Execution
31. 1980,Nov,16,Khouramlou,Fathali,-,Hamedan,Execution
32. 1980,Nov,16,Mazaheri,Nayeb,-,Hamedan,Execution
33. 1980,Nov,16,Rouhi,Akbar,-,Hamedan,Execution
34. 1980,Nov,16,Shabahi,Haydar,-,Hamedan,Execution
35. 1980,Nov,16,Shahbazi,Nejat,-,Hamedan,Execution
36. 1980,Nov,23,Goudarzi,Mansour,-,Borojerd,Execution
37. 1980,Nov,23,Goudarzi,Nazrali,-,Borojerd,Execution
38. 1980,Nov,23,Haydari,Nazarali,-,Borojerd,Execution
39. 1980,Nov,24,Homayounparizadeh,Alireza,-,Ahvaz,Execution
40. 1980,Nov,26,Ghorbani,Mohammadreza,-,Mashhad,Execution
41. 1980,Nov,26,Hashemi,Mahmoud,-,Mashhad,Execution

42. 1980,Nov,26,Hashemzehi,Yaghoub,-,Kerman,Execution
43. 1980,Nov,26,Hossienzadeh,Mohammadtaghi,-,Mashhad,Execution
44. 1980,Nov,26,Jafari,Mohammad,-,Mashhad,Execution
45. 1980,Nov,26,Jafarinadoshan,Hossien,-,Kerman,Execution
46. 1980,Nov,26,Kheirzadeh,Mahmoud,-,Kerman,Execution
47. 1980,Nov,26,Nahestani,Nabi,-,Mashhad,Execution
48. 1980,Nov,26,Paseban,Gholammajid,-,Mashhad,Execution
49. 1980,Nov,26,Soltani,Hossien,-,Mashhad,Execution
50. 1980,Nov,26,Vatankhah,Aliakbar,-,Mashhad,Execution
51. 1980,Nov,26,Yousefi,Shahyar,-,Mashhad,Execution
52. 1980,Nov,30,Hejaei,Mohammadali,-,Zahed an,Execution
53. 1980,Nov,5,Ghaffarienzabi,Sena,-,Tehran,Execution
54. 1980,Nov,8,Mohammadiyan,Esmaeil,-,Tabriz,Execution
55. 1980,Nov,8,Nazari,Ahmad,-,Tabriz,Execution
56. 1980,Nov,8,Nikkhou,Mohammad,-,Tabriz,Execution
57. 1980,Nov,8,Shafeigh,Akbar,-,Tabriz,Execution

The above list is incomplete, and if you know someone who became an immortal soldier, kindly contacts Madam Shirin Neshat at her e-mail account [sshneshat@yahoo.com](mailto:sshneshat@yahoo.com) in order to update the above list. Thank you.

## History of Monarchy in Iran Zamin:

### Nader Shah Afshar

In 1730's Nader launched a military strike on Ottoman Empire and reclaimed most of Iranian territory from the Ottoman Empire. Nader had to cut short his military campaign because of Abd Ali Afghans revolted against current establishment and besieged city of Mash-had. Nader directed his military expedition toward Mash-had. It took one year and two months for Nader to rescue Mash-had from Abd Ali Afghans.

King Tahmasp began to feel inferior to Nader's military victories and King Tahmasp decided to lead his army against Ottoman Empire, and reclaiming Yerevan. However, King Tahmasp lost the war to the Ottoman Empire, and the Ottoman Empire gained more territory from Iran. Interestingly, King Tahmasp signed a treaty with the Ottoman Empire to hand over Georgia and Armenia to the Ottoman Empire in exchange for city of Tabriz.



Nader became aware of King Tahmasp military defeat to the Ottoman Empire, and Nader became angry at the King. When Nader and King Tahmasp were in city of Isfahan which was capital of Iran at that time, Nader got the King drunk, as he asked everyone in their present if this King was fit to govern Iran. Obviously, everyone agreed that the King was not a suitable person to govern Iran, and in 1732 the King abdicated the throne in favor of his son, King Abbas III, and Nader became regent. <sup>1</sup>



Nader decided to attack at Ottoman Empire in city of Baghdad in order to regain Georgia and Armenia. However, Nader lost the battle to the Ottoman General Topal Osman Pasha. Nader persisted on his military campaign and eventually Nader formed an alliance with Russian and defeated and killed General Topal Osman

<sup>1</sup> [http://en.wikipedia.org/wiki/Nadir\\_Shah](http://en.wikipedia.org/wiki/Nadir_Shah)

Pasha in city of Kirkuk.<sup>2</sup> Subsequently, Nader reclaimed and controlled Georgia, Armenia, Baghdad, and Ganja. In March 1735, Nader and Russia signed a treaty which forced Russian force to evacuate Iranian territory.

To Be Continue...

### **Recent Events:**

#### ***I want to Fall down with Grace and Beauty***

There comes another word of wisdom and common sense from corner of my ears which has become a melody to my ears these days that why is Shirin pursuing Sarbazan and Janbakhtegan Organization? Does not Shirin see that she is not making any money from this Organization? Does not she see that she has to put her own hard earned cash in this Organization and must cut back on her own needs? Does not she realize this path of life has taken her youth, adulthood, parenthood, and has taken control of her entire life? How long is she planning to follow this path of solitude and loneliness? Has not she wake-up from this nightmare that as she is running toward a door in her dreams, this road is stretching-out, and door is going far-far away from her? Does not she see that this type of work inherently pose danger on her life? Just how long is Shirin planning to stay on course?

In this world of solitude and loneliness that I walk in pain and agony from time my beloved father Honorable Immortal Major-General Ali Neshat was taken away from me by Marxist-Islamist factions, and ring leader was Ibrahim Yazdi, who is a cold blooded murderer, and travels around the world freely even he travels to the US that they robbed me of my youth that they stole my adulthood. It was not my choice that I had to defend my father's honor, it was not my fault that I have to chase this imaginary door in my dreams, it is a door that I must chase despite financial hardship, despite all difficulties that I have to face day by day, despite mounting pressure from outside to pursue alternative, despite all hardship and cold shoulders that I receive, but I will remain strong, I will remain steadfast, I will remain spearhead in my father's cause, it is not just for my father, but for others fathers, brothers, widows, and sisters. Let the threatening phone calls of the cleric regime come to me, let the regime agents chase me in Los Angeles streets, the so called free USA, and thinking that I would have a second thought about my belief and value, but they do not realize that I want to fall down with grace and beauty like my father, and many other fathers that they fell down with grace and beauty. So, let me fall down, and do not bother to stop me from chasing this door, let this victim do what she has to do. Remember I am not seeking pity, I am not seeking sympathy, I am not seeking compassion, I am seeking my father, I am seeking a moment, a moment of truth for me, which is the moment that I stand by his final resting place that I wash his tombstone with a clean water, and not cleaning his body with his blood, I want to shed tears on his grave which was my right to do so and was taken away from me, I want to stand by his grave and let him know that I love him dearly to this very day, I want to tell him that I love him with my whole life, and has remained truthful in my cause like a true soldier as he taught me to be a strong soldier, to remain determine, and never doubt about my action, never fear anything and to be a fearless lion.

These pain and agony within me are not visible to anyone's eyes, these pain and agony are invisible and does not matter how much I write or what I do, these pain and agony do not go out of me because I am just a victim, victim of politics, victim of West vs East, victim of oil money, victim of power and domination, victim of cruelty and malice, victim of war making machine, victim of love for other families that they went through pain and agony, and left stranded in middle of no-where.

So, this victim have heard it all, this victim won't quit despite all odds, this victim will continue this path toward her father's moment of truth and others, let me say it, let me express myself, let me come-out of my shell which has been trapped inside of me for too long, let me be the one I want to be, let Shirin fall down with grace and beauty, it is my destiny like my father.

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<sup>2</sup> [http://en.wikipedia.org/wiki/Topal\\_Osman\\_Pasha](http://en.wikipedia.org/wiki/Topal_Osman_Pasha)

## Articles:

### *Iranian Cultural Revolution of 1980-1987*

In 1980, Khomeini Hendi wanted to monopolize political power, and was seeking new venues to eliminate opponents from controlling vital aspect of society, Khomeini knew well based on 1979 fiasco experience that universities were key points to recruit youth against establishment. Particularly, the universities were in hands of left wing factions. On Friday April 18<sup>th</sup>, 1980 Khomeini Hendi gave a belligerent peech about the universities in Iran “we are not afraid of economic sanctions or military intervention. What we are afraid of is Western universities and the training of our youth in the interests of West or East...Set yourselves free from any " –ism" and " –ist" belonging to the East and the West. Be self dependent and do not expect any help from the foreigners.”<sup>3</sup> Once, Hezbollah faction heard Khomeini's message, it was a clear message for the Hezbollah faction to charge at Tehran Teachers Training College, and began to rampage the academic institute. Next day, Hezbollah faction mobilized itself in city of Shiraz, Mash-had, Isfehan, and Shiraz, and charged at the universities, and ransacked the universities and left 300 Marxist students in critical conditions. On April 21<sup>st</sup>, 1980 Hezbollah faction mobilized itself in city of Ahwaz and Rasht, and charged at the universities and severely assaulted students in the university campuses which claimed 20 casualties, and victims were hospitalized. Subsequently, all universities were shut down, and on June 12<sup>th</sup>, 1980 Khomeini Hendi gave a speech about the whole deal by saying that “the need for Cultural Revolution which is an Islamic issue and demand of the Muslim nation has been recognized for sometimes, but so far no effective effort has been made to respond to this need, and the Muslim nation, and the devoted and faithful students in particular are concerned, and are worried of the machinations of plotters which every now and then become evident and the Muslim nations are worried that God forbidden the opportunity is missed and no positive action is taken, and the culture remains the same as the time of the corrupt regime which the cultured officials put these important centers under the disposal of colonialists. Continuation of this disaster which is unfortunately the objective of some the foreign oriented groups would deal a heavy blow to Islamic Revolution and Islamic Republic and any indifference towards this vital issue would be great treason against Islam and the Islamic country.”<sup>4</sup>

It was during this mayhem, the regime apprehended Farrokhroo Parsa, who was Minister of Education during Reign of Pahlavi. She earned her higher education in Franc in field of medicine and returned to Iran to serve her country with her capital knowledge. She worked toward gender equality during Reign of Pahlavi which gave all ammunitions to the cleric regime to apprehend her and to usher her to their Kangaroo Court that the court found her guilty for spreading corruption on earth and waging war against Allah. On May 08<sup>th</sup>, 1980 she faced firing squad of the regime.<sup>5</sup>

The regime fired 700 university professors<sup>6</sup> which became a pretext for intellectual community of Iran to leave the country, and could not remain and to immigrate to other nations due to absent of safety and security which was caused by Hezbollah faction, the above event was one factor of brain drainage in Iran. Also, Mehdi Bazargan and Ibrahim Yazdi took part in “*paksazi*” or purifying the system. This process aimed at monarchist who were working as a civilian. Monarchist would be identified and would be fired from their work with no hope of prospect which lead intellectual community of Iran to leave Iran, and to seek safe haven in some other nations, Mehdi Bazargan and Ibrahim Yazdi's above act is beyond scope of this paper.

In 1982 universities were reopened in Iran with Islamic Republic flavor that the regime formed the “Committee for Islamization of Universities”. This committee would make sure professors would profess to Islamic doctrine of the regime, and this professor would be vigilant with respect to other issues, like spying on students and

<sup>3</sup> [http://en.wikipedia.org/wiki/Iranian\\_Cultural\\_Revolution\\_of\\_1980-1987](http://en.wikipedia.org/wiki/Iranian_Cultural_Revolution_of_1980-1987)

<sup>4</sup> [http://en.wikipedia.org/wiki/Iranian\\_Cultural\\_Revolution\\_of\\_1980-1987](http://en.wikipedia.org/wiki/Iranian_Cultural_Revolution_of_1980-1987)

<sup>5</sup> [http://en.wikipedia.org/wiki/Farrokhroo\\_Parsa](http://en.wikipedia.org/wiki/Farrokhroo_Parsa)

<sup>6</sup> [http://en.wikipedia.org/wiki/Iranian\\_Cultural\\_Revolution\\_of\\_1980-1987](http://en.wikipedia.org/wiki/Iranian_Cultural_Revolution_of_1980-1987)

reporting suspicious behavior to authority.<sup>7</sup> The regime began to make admission more difficult on students by raising threshold hold on Islamic credentials. Students would be allowed to enroll in universities when students took part in 1979 fiasco and were going to secure the theocratic regime from any kind of harm. Since, this was during 1980-1988 war time, family members of Revolutionary Guard, Besiji and other branch of Hezbollah factions that they loss family during Iran-Iraq War were allowed to be admitted to the universities and pursue their desire field of academic without admission test. Furthermore, this committee purged on secular thinking from the text book and erased secular thinking from university campuses. It set the harsh tone in university campuses, and by enforcing Islamic laws in the university campuses, and non-Muslim students were expelled from all field of studies except accounting and foreign languages.

Still, there was a pressure was mounting on students at the universities, and selected president Mahmud Ahmadinejad called for a second Cultural Revolution at the universities in order to eradicate all liberalism and secular thinking from university campuses.<sup>8</sup>

As a result, when Marxist-Islamist besmirched His Imperial Majesty, Light of Aryan, King of Kings Mohammad Reza Pahlavi for depriving students from freedom of thoughts and speeches had no merit. Now, this current regime in Iran did not allow a person to think outside of box, and must obey Islamic doctrine of the regime. Otherwise, a person would not be allow to be at the universities and to challenge her/his conventional wisdom of society.

This Cultural Revolution would perpetuate itself, and would not allow anyone outside of the system to enroll in academic arena and to expand their horizon.

Initial Master mind of the Cultural Revolution were people as follow:

1. Khomeini Hendi (Founder)
2. Ali Khameini (Founder and head of the council)
3. Mohammad Javad Bahonar (member of council)
4. Ahmad Ahmadi (member of council)
5. Jalaleddin Farsi (member of council)
6. Mehdi Golshani (member of council)
7. Hassan Habibi (member of council)
8. Ali Shariatmadari (member of council)
9. Abdolkarim Soroush (member of council)
10. Mostafa Moin (minister of science)
11. Hassan Arefi (involved in expelling medical scientist)
12. Mohammad Ali Najafi (minister of science)
13. Asadollah Lajevardi

Current Cultural Council has 33 members

1. Mahmud Ahmadinejad
2. Mahmood Hashemi Shahroodee
3. Gholam Ali Hadad Adel
4. Mohammad Reza Mokhber Dezfoolee
5. Mohammad Ali Kaynejad
6. Ahmad Masjjid Jamei
7. Ja'far Tovfighee Darban
8. Masood Pezeshkian
9. Morteza Hajee
10. Hamid Reza Baradaran Shraka

<sup>7</sup> [http://en.wikipedia.org/wiki/Iranian\\_Cultural\\_Revolution\\_of\\_1980-1987](http://en.wikipedia.org/wiki/Iranian_Cultural_Revolution_of_1980-1987)

<sup>8</sup> <http://ipsnews.net/news.asp?idnews=34793>

11. Ezatolah Zarghamee
12. Mehdi Khamooshe
13. Mohsen Qomi
14. Ali Montazeri Moghaddam
15. Monereh Nobkht
16. Abdolah Ja'far ali Jasby
17. Emad Afrough
18. Ali Abbaspour Tehrani
19. Omidvar Meergha-ed
20. Ahmad Jannati
21. Ali Larejani
22. Ali Akbar Rashad
23. Ahmad Ahmadi
24. Ali Reza Sadr Husseini
25. Hasan Ibrahim Habibi
26. Ali Akbar Velayati
27. Iraj Fazel
28. Ali Shariatmadari
29. Hasan Rahimpour Azghadi
30. Mehdi Golshani
31. Mir Hussein Mosavi Khomeini
32. Mohammad Reza Aref
33. Sadegh Vaez-Zadeh

### History of Iran's Falg

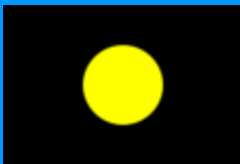
Achaemenid Empire (559-323 BCE)



Sassanid Dynasty

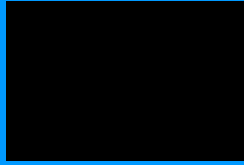


Ghaznavid Dynasty (975-1186 CE)





Khwarezmian Empire (992-1220 CE)



Il-Khanate (1256-1335 CE)



In 1502-1524 during Safavid Dynasty Iran's Flag. Flag of Shah Ismail I.



In 1542-1747 during Safavid Dynasty Iran's Flag. Shah Tahmasp I.



In 1736-1747 during Safavid Dynasty Iran's Flag. Flag of Shah Ismail II.



In 1736-1747 during Afshar Dynasty Iran's Flag. Nader Shah introduced below flag.



In 1737-1796 Afshar Dynasty. This is Imperial Standard and State flag. Green was replaced with blue.



In 1750-1794 Zand Dynasty.



In 1779-19<sup>th</sup> Century Qajar Dynasty. King Mohammad Khan Qajar introduced this flag.



In 19<sup>th</sup> Century Qajar Dynasty. King Fat'h Ali used for diplomatic occasions. During war time, flag would have red background, and during peace time, it would have green background.



In 19<sup>th</sup>, Century His Excellency Amir Kabir designed the flag.



In 1906 King Mozaffar al-Din introduce this flag.



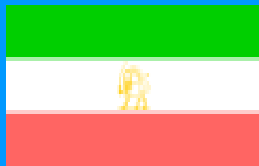
In 1906 during early stage of Constitutional Revolution in Iran.



In 1906-1910 during Constitutional Revolution in Iran.



In 1906-1925 Qajar Dynasty State flag.



In 1906-1925 Qajar Dynasty National Flag and Civil Ensign.



In 1925-1964 Pahlavi Dynasty State Flag.



In 1925-1964 National Flag and Civil Ensign.



In 1964-1980 Pahlavi Dynasty State Flag.



In this paper, it is exploring on history of Iran's flag, and the main intention is to understand when lion and sun appeared on Iran's flag.

Cyrus the Great is founder of Iran, who established Persian Empire which was governed by rule of laws and order. This era is known as Achaemenid Empire from 559-323 BCE. The Imperial Flag was made up of a king like image rectangular shape, split into four equivalent triangles. Each two of these four train triangles had the same color. Also, during excavation of Persepolis, archaeologist discovered a falcon with open wings.

Sassanid Dynasty used Derafsh Kaviani flag which was made of silk and it had jewels. In the center it had a star, it meant that there were four corners of the world. Also, the star is the same star Ferdowsi in his epic book Shah-Nameh {Book of Kings} Akhtare Kaviani. When in 7<sup>th</sup> Century Arabs invaded Iran, this flag was destroyed.

It was during period, Iran's flag could not have any kind of symbol because Arab believed any symbol was against faith of Islam. Eventually, Mahmud Ghaznavid brought symbol back to Iran's flag.

In 1423 there was a painting, during reign of Timurid Dynasty (1370-1506), which depicted several horsemen were approaching city of Nishapour, and one horseman was carrying a banner with symbol of lion and rising sun, and same flag concept began to be transparent in Safavid Dynasty. There is a conventional wisdom that the concept of sun on flag may have borrowed from Ferdowsi's Shah-Nameh "the Sun of Iran" and "the moon of Turanian" {there is moon of West which is Eastern and Western Roman}. The sword was added in the 16<sup>th</sup> Century.

There are significant amount of evidence and archeology discoveries which proved that from 12<sup>th</sup> Century the ancient zodiacal sign of the sun in the house of Leo gain popularity as an emblematic figure. Probably to exemplify the ruler's power. The light was reflection of kingship and this mythical name Jamshid is driven from Avestan language expression Yima Xsaeta "radiant Yima" like *Khorshid*, the Persian language name for the divinity of sun.<sup>9</sup> Furthermore, classical Greek historians antiquity which is known that a "crystal image" of the sun adorned the Royal tent of Darius III, the Arsacid banner was adorned with the sun. The Eastern Roman Malalas recorded that salutation of a letter from the Persian King, the Sun of the East was addressed to the Roman Caesar, the Moon of the West. The Turanian King Afrasab is recalled as saying "I have heard from wise men that when the Moon of the Turan rises up, it will be harmed by the Sun of the Iranians."<sup>10</sup> Sun was associated with male gender in Iranian culture.

Obviously, lion was associated with kingship in Iran, and in some Iranian dialects the word Shah is pronounced as *sher* homonyms with the word for lion.<sup>11</sup> In addition, white color is associated with peace and Zoroastrian faith.<sup>12</sup>

In 1979, when Khomeini Hendi came back to Iran from France, he issued a decree to remove all symbol of sun and lion because these symbols were signs of rebellion.

### **Golden Days:**

#### *Memoirs of a Soldier:*

This month Sarbazan and Janbaktegan Organization did not have time to interview one member of Imperial Iranian Armed Forces due to high volume of work.

<sup>9</sup> [http://en.wikipedia.org/wiki/The\\_Lion\\_and\\_Sun](http://en.wikipedia.org/wiki/The_Lion_and_Sun)

<sup>10</sup> [http://en.wikipedia.org/wiki/The\\_Lion\\_and\\_Sun](http://en.wikipedia.org/wiki/The_Lion_and_Sun)

<sup>11</sup> [http://en.wikipedia.org/wiki/The\\_Lion\\_and\\_Sun](http://en.wikipedia.org/wiki/The_Lion_and_Sun)

<sup>12</sup> [http://en.wikipedia.org/wiki/Flag\\_of\\_Iran](http://en.wikipedia.org/wiki/Flag_of_Iran)

### ***Behind Every Successful Man, There Is a Strong Woman:***

This month Sarbazan and Janbakhtegan Organization did not have time to interview one spouse of Imperial Iranian Armed Forces due to high volume of work.

#### **Correspondent from Iraq:**

Editor:

Dear readers, as you read the below message which is drafted by an Iraqi person to Iranians, please take a moment and think about what this person has written to us. Perhaps, you would prepare a respond letter to her/his letter, and Sarbazan and Janbakhtegan Organization would publish your letter in respond to her/his letter.

\*\*\*\*

I am not Iranian, but am so interested to know and check the Iranian affairs for that I have some concerns and questions I like Sarbazan and Janbakhtegan organization to answer me about it. I am expressing my heartfelt feelings towards you and free Iranians who struggle to save Iran from Khomeini's dirty regime. Once again, I take advantage to greet you and your hero organization. I also would like to greet all honor Iranians who devoted themselves to remove the Islamic plague from Iran's map. I love original and free Iranian like you {Shirin Neshat} because they kept loyal to Iran and its civilization's great heritage in global history. From here, I would like to say that I love Iran and real Iranians, at the same time, I hate fake Islamists Iranians who destroyed Iran and its 2500 years of monarchy.

I know that original religion of Iran is Zoroastrianism. After arrival of Khomeini, who took over authorities in Iran, Iran has seen unfamiliar changes on its history, civilization's, and ancient heritage belonging to 2500 years of great monarchy and ancient civilization enriched the mankind ideology with different knowledge sciences and culture. All that civilization's great heritage for Persia was destroyed by arrival of "Khomeini" and ideology called Islam that invaded and controlled minds of millions of Iranians, and made them convert to the Islam which made them to leave and forget their great civilization which is stretching deeply rooted in their history. Sometimes, I ask myself why all that happened for this great nation? Why do Iranian gave up their civilization and culture to accept intruder culture?

Nobody can believe that nation totally accept to see its national identity eradicates. What happened in Iran during Islamic Revolution which has eradicated its Iranian identity and replacing it with new identity? That overthrow eradicated all national and patriotic symbols for Iranian people even it turns Nouroz into Islamic Christmas to make coming Iranian generations, as time goes by, forget that Nouroz is Zoroastrian occasion. But I would say that people who give up their national and personal identity are forgotten people, but free Iranian who didn't surrendered to that Islamic regime are original Iranian kept loyal for their Persian nationality and immortal affiliation to pure Iran. What would you think about my questions?

#### **Feeling Pain:**

Just read a paper from Sarbazan and Janbakhtegan Organization's Correspondent from Iraq, and felt a deep pain that how from 1980 to 1988 Iraq-Iran War brought death and misery for both nations of Iraq and Iran as Khomeini Hendi {Zahak} and Saddam Hussein ruined vibrant economy of their nations. Also, they destroyed their healthy and friendly societies, and created a chaotic situations for everyone to struggle with. In this War, the leaders were seeking their own self-glory and self-gratification, and had no interest in welfare of their people. Khomeini was calling Saddam Hussein and Iraqi people as infidels, and Saddam Hussein was calling for Al-Qadesi II while they were innocent individuals that they wanted to live peacefully, and had no ill intention or hostile against anyone. Therefore, truly people should govern themselves rather than bunch of egoistic

individuals to hold on power, and subjecting innocent individuals to their own self-gratification and self-glory.

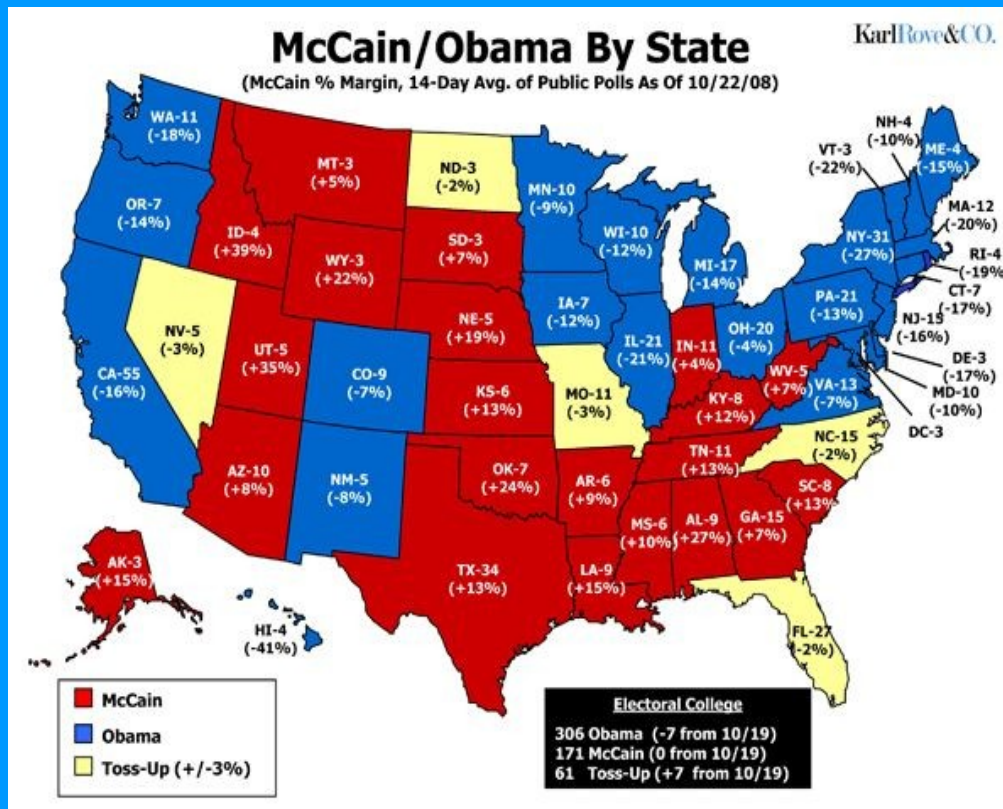
### Obituary:

No report on this subject matter for month of November

### Report:

#### John McCain vs Hussein Barack Obama:

As November 08<sup>th</sup>, 2008 is a fixed day for the US presidential election, but who will be the next US president is not fix, and everyone is second guessing, and checking the most recent poll to see who will be elected by majority vote as the next US president. Also, anything can happen in last minute since five states are undecided which is going to make this race a tough race to win. There is a possibility that large portion of these undecided states to cast their vote for Senator John McCain or Senator Hussein Barack Obama, and one senator would have landslide victory for the US presidential.



There is one aspect of this election which is worthy of mentioning that the US society has become a tolerant society, and no longer an African-American person would face glass ceiling, discrimination, prejudice or bias due to their skin color from competing for a job. Quite frankly, American people walked a milestone from time Martin Luther King Jr. gave a speech in Washington DC in 1963 that in his speech, he said that he had a dream that one day would come, and there was no law to prohibited African-American from gaining employment as equally as anyone else, and to be treated fairly, and equally as anyone else. Today, Martin Luther King's dream has become a reality. Today, there is a life chance {using term life chance from Max Weber's window} for African-American individuals to have occupational mobility.

Comparing above evolution with current situation in Iran. In Iran, only the cleric class, Revolutionary Guard, Basij, and their other form of associates have life chance. Others are excluded from any form of mobility, and have created a caste system. There is no room for anyone to do anything, unless individuals are involved in criminal activities. Thus, there is a trend in Iran that individuals without any tie with the regime are involved in crime in order to make living.

As a result, there is opportunity for individuals in the US to have better life chance. However, there is nothing for a person in Iran to improve her/his life chance, and with regard to November 08<sup>th</sup>, 2008, do not forget to cast your vote.

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